



Hon. Bamigboye
Mushin Chairman

**WINS TOP NATIONAL AWARD
FOR INFRASTRUCTURE DEVELOPMENT
BY LOGMA"**

"Bamigboye has fostered a harmonious relationship between Christians and Muslims, ensuring equal opportunities for all ethnic groups. His open-door policy and listening ear have promoted unity."



Primate Dr. Prophet Dare Benjamin
Akindele, (CAN) Chairman, Mushin Local
Government,



*"A Modern-Day Apostle:
Prophet (Dr.) Samuel Odushina Oluwadamilare's
Extraordinary Ministry of Miracles and Revival"*

*"A man of Faith:
The Inspiring
Life Journey
and Legacy of
Most Reverend
Prophet
Chuwkwuereka
Iheanachor, JP."*



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Christian Events Watch is an omnibus that specializes in documentation of life and time of anointed men of God, churches and other Christian related bodies.

Publisher's Note

"The Unwavering Refuge: Trusting in Jesus Christ, the Ultimate Savior of Humanity"

In an era marked by uncertainty, chaos, and despair, humanity stands at a crossroads, yearning for a beacon of hope to illuminate the path forward. Amidst the turmoil, one constant remains: the unwavering promise of salvation through Jesus Christ, the ultimate Savior of mankind. Trusting in Him offers a transformative journey, yielding benefits that transcend the confines of mortal existence.

Through faith in Jesus, we find:

- **Eternal Hope:** Assurance of a glorious inheritance, transcending mortal limitations and beckoning an eternal reunion with our Creator.
- **Unconditional Love:** A boundless, unwavering affection that supersedes human comprehension, providing solace in times of sorrow and joy.
- **Redemption and Forgiveness:** Liberation from the shackles of sin, offering a clean slate and a renewed purpose.
- **Guidance and Wisdom:** Illumination for life's journey, empowering discernment and wise decision-making.
- **Strength and Courage:** Empowerment to confront adversity, fortified by an unshakeable foundation of faith.
- **Peace and Comfort:** Serenity in the midst of turmoil, as His presence calms life's storms.

Trusting in Jesus Christ is not merely an intellectual exercise but a deeply personal, life-altering encounter. As we surrender to His grace, our lives become a testament to the transformative power of His love, shining as beacons of hope in a world yearning for redemption.

In a world torn apart by darkness, Jesus stands as the unwavering refuge, offering a love that conquers all. Embrace Him, and discover a life of purpose, hope, and unwavering joy. For in Him, we find the ultimate salvation, a gift that transcends the boundaries of time and eternity.



“Bamigboye's Excellence Recognized: Mushin Chairman Wins Top National Award for Infrastructure Development” by Nigerian Local Government Merit Award (LOGMA)

By Desmond Anyanwu.

Hon. Emmanuel Olarenwaju Bamigboye, Chairman of Mushin Local Government Area in Lagos State, has added another feather to his cap, receiving the prestigious National Award for Best Performing Local Government Chairman in Infrastructure Development in Nigeria by Nigerian Local Government Chairmen Merit Award.

This prestigious award is a testament to the chairman's relentless dedication to transforming the local government's infrastructure and improving the lives of people in the area. The recognition came during a national award

ceremony, where the chairman's extensive efforts in healthcare facilities, security, road rehabilitation and reconstruction, urban renewal, and educational infrastructure were highlighted as exemplary. His commitment has significantly enhanced the local government economic growth and social progress.

The Nigerian National Merit Awards is an organization that scores Nigerian leaders based on their outstanding performance in the service of the people and the nation.

In an interview with the Unique Model Magazine at Mushin local government area secretariat in

Lagos state, the council boss expressed his gratitude to the organizers of the national award, for the recognition.

"I'm an administrator and to whom much is given, much is expected. What is given me as part of my mandate is to ensure that I administer well and I want to say that God in His infinite mercy, we are doing our best to maximize the resources of the local government. So we thank God for that and we also thank the organizers of the National Merit Award.

"This is my seven years in office, the experience, my educational background coupled with the community I belong to, the knowledge I have gotten in various field, the people that we are working with, the level of the loyalty they have with me and the cooperation among each order. They say one tree cannot make a forest, all these have really helped us to move the local government forward."

On projects and initiatives that contributed in winning the national award, the council boss said, "We have a lot of initiatives; this is my second time of getting award. In 2018, I got one even they gave me a vehicle then in Abuja In that particular award time, when they called me and I mentioned some of the projects we have done, even some of my colleagues from other states were asking, are you a governor? I said it is very important to know that we are here to work and we thank God that Lagos state is given us good support to work. So, kudos to the Federal government, the state governor and those that we are working together! When you are given then you should be able to really make sure you utilized it well, make everybody happy.

"This award is a win for the good people of Mushin local government area. It is a testament to our collective effort and commitment to making our local government a better place for all." He stated.



Hon. Emmanuel Bamigboye's administration has been marked by numerous infrastructure projects. These projects have not only improved connectivity and access to essential services but also created job opportunities and boosted local economies. However, according to the chairman, the award would serve as an inspiration to maintain the momentum in infrastructure development and to strive for greater achievements in the years to come. He said the people in the area can take pride in the recognition, knowing that their local government is on the path to sustainable growth and prosperity.

The Mushin local government chairman also used the medium to advise president Bola Ahmed Tinubu, to look into the issues of Nigerian National Petroleum Corporation, NNPC.

"On the issue of NNPC, the president had to look inwardly. What is the landing cost of NNPC for us to get petrol and diesel? This is because the issue of petrol and diesel is a national product. Those unnecessary overheads should be removed. When you remove all these unguarded overhead cost, it will be a direct cost, and when you get the direct cost, you will be able to know where you are going and the price will come down." He advised.

"Bamigboye: A Shining Example of Leadership Excellence and Interfaith Harmony"

In this heartwarming interview at the Central Mosque Mushin, Lagos, Ahaji Sulaimon Opeyemi Bukhari Olanijo, Chief Imam of Mushin Land and President, Mushin Council of Imams, shares his inspiring insights on Hon. Emmanuel Olarenwaju Bamigboye's exceptional leadership and dedication to promoting interfaith harmony in Mushin Local Government.

Introduction

I'm Ahaji Sulaimon Opeyemi Bukhari Olanijo, Chief Imam of Mushin land and President Mushin Council of Imams and Ulama.

Assessment of Hon. Emmanuel Olarenwaju Bamigboye

I've known Hon. Emmanuel Olarenwaju Bamigboye for years, even before he became Chairman. He's an exceptional leader, like a prophet, with a natural inclination to do good. As Chairman, he's prioritized human welfare, infrastructure, and healthcare, transforming Mushin. He deserves the Best Performing Chairman award from Nigerian Local Government Merit Award.

Promoting Religious Tolerance

Bamigboye ensures harmony between Christians and Muslims, often sending support through the Christian Association of Nigeria (CAN) chairman. His open-door policy and listening ear have fostered unity.

Message to Bamigboye

My appeal is for him to continue his good work, regardless of public recognition. We've given



him the title "Alimoran" (doing well more than everybody), and we'll continue to pray and campaign for him.

Support for Bamigboye's Administration

We'll keep praying for his administration, as prayer answers everything. Bamigboye's works speak for him, and his support for our Nine divisions in Mushin is commendable.

Message to Muslims Unaware of Bamigboye's Good Work

Bamigboye's actions speak louder than words. He's given us a powerful vehicle, and we're grateful. His dedication to the community is undeniable.

Pictures Speak





"Celebrating Excellence in Leadership: Hon. Emmanuel Olarenwaju Bamigboye's Remarkable Achievements"

Unity in Diversity

Q: How has Bamigboye promoted interfaith harmony in Mushin?

A: "Bamigboye has fostered a harmonious relationship between Christians and Muslims, ensuring equal opportunities for all ethnic groups. His open-door policy and listening ear have promoted unity."

Supporting CAN

Q: What initiatives has Bamigboye implemented to support CAN?

A: "Bamigboye has donated an operational bus, provided palliatives and support during COVID-19, and empowered our community with school bags, books, and free medical checkups."

A Partnership for Progress

Q: How do you plan to support Bamigboye's tenure?

A: "As CAN Chairman, I'll continue to support his God-given leadership. We'll work together to ensure Mushin's continued growth and development."

A Message to Christian Blocks and Pastors

Q: What message do you have for churches in Mushin?

A: "Join CAN to benefit from Bamigboye's open-door policy. We have five blocks: Catholic, Christian Council of Nigeria, Pentecostal Fellowship of Nigeria, Organisation of African Instituted Church, and Evangelical Church Winning All."

State CAN President Relationship

Q: What's your relationship with Bishop Dr. Steven Babatunde Victor Adegbeite?

A: "Our relationship is cordial. He's supportive of Mushin CAN, and we work together for the growth of Christianity in Lagos State."

In an exclusive interview with Primate Dr. Prophet Dare Benjamin Akindele, Christian Association of Nigeria (CAN) Chairman, Mushin Local Government, we delve into the remarkable achievements of Hon. Emmanuel Olarenwaju Bamigboye, the Executive Chairman of Mushin Local Government. Recently recognized as the Best Performing Chairman by Nigerian Local Government Merit Award, Bamigboye's tireless efforts in transforming Mushin have earned him widespread acclaim.

A Well-Deserved Honor

Q: Congratulations on Hon. Bamigboye's award as Best Performing Chairman. Your reaction?

A: "It's a well-deserved honor. Bamigboye has worked tirelessly, providing good roads, medical facilities, and upgraded primary health centers. He ensures public schools are well-maintained and up to standard."



Pictures Speak



"Bamigboye has fostered a harmonious relationship between Christians and Muslims, ensuring equal opportunities for all ethnic groups. His open-door policy and listening ear have promoted unity."



Transforming Lives, Building Communities: Chairman Bamigboye's Impact on Mushin Local Government



In a remarkable display of leadership and compassion, Honorable Chairman Emmanuel Olarenwaju Bamigboye has been making waves in Mushin Local Government, Lagos State. Despite the challenges posed by the economic climate, he has remained steadfast in his commitment to improving the lives of his constituents. Through innovative initiatives and a dedication to public service, Chairman Bamigboye has transformed the community, leaving a lasting impact on the residents of Mushin.

One of his notable initiatives is the quarterly stipend for vulnerable individuals, including the elderly, widows, and those with physical challenges. This program, which has been in existence for six to seven years, was inspired by the Western world's approach to supporting these groups. The stipend is intended to supplement their needs, and the feedback from beneficiaries has been overwhelmingly positive.

The program has benefited over 250 individuals quarterly, with many more awaiting support.

Chairman Bamigboye's commitment to this initiative is a testament to his dedication to the well-being of his constituents.

In addition to the stipend program, Chairman Bamigboye has implemented various projects aimed at improving the quality of life for Mushin residents. These include road construction, sanitation initiatives, and support for local businesses. His administration has constructed over 80 roads, with plans to complete 100 by the end of their tenure.

"We have made significant progress in developing our infrastructure," Chairman Bamigboye said. "Our goal is to make Mushin a hub for economic growth and development, while ensuring that our residents have access to essential services."

Chairman Bamigboye's efforts have not gone unnoticed. He recently received an award from Nigerian Local Government Chairman Merit Award (LOGMA), for his outstanding performance as the most performing Local Government Chairman. He attributed this recognition to his administration's contributions to rural area development, particularly in road construction.

"This award is a testament to the hard work and

dedication of my team," Chairman Bamigboye said. "We are committed to making a positive impact on our community, and we will continue to work tirelessly to achieve our goals."

The beneficiaries of Chairman Bamigboye's initiatives are not limited to the stipend program. His commitment to sanitation and waste management has improved the overall health and well-being of the community. He has implemented measures such as weekly market cleaning and collaboration with LAWMA to ensure efficient waste disposal.

"Chairman Bamigboye's initiatives have made a significant difference in our community," said Mr. Eniola a resident of Mushin. "We are grateful for his leadership and commitment to our well-being."

"I was struggling to make ends meet," said Mrs. Nzekwe Chika Cecilia, a beneficiary of the program. "But Chairman Bamigboye's stipend has been a lifeline for me. It helps me buy essential drugs and food. I am forever grateful for his kindness."

In conclusion, Chairman Bamigboye's impact on Mushin Local Government has been transformative. His innovative approach to governance, commitment to public service, and dedication to the well-being of his constituents have made him a shining example of effective leadership. As he continues to work towards building a better future for Mushin residents, his legacy as a champion of the people is cemented.

PLEASE SEE THE NEXT PAGE FOR A FEW OF BAMIGBOYE'S NOTABLE ACHIEVEMENTS; DUE TO SPACE CONSTRAINTS, WE HAVE CAREFULLY SELECTED .



EDUCATIONAL SUPPORT PROJECTS

DISTRIBUTION OF FREE EXERCISE BOOKS TO PUPILS IN
PRIMARY SCHOOLS ACROSS MUSHIN LOCAL GOVERNMENT



SPONSORSHIP AND DONATION OF GIFT ITEMS FOR WINNERS OF
DEBATE COMPETITION AMONG PRIMARY SCHOOL PUPILS IN MUSHIN

DISTRIBUTION OF FREE GCE FORMS TO YOUTHS ACROSS
MUSHIN (2020)



ONGOING CONSTRUCTION OF 6 CLASSROOM BLOCK AT NARFC
PRY SCHOOL MUSHIN



PROVISION OF BRAND NEW LUXURY BUS TRANSPORTING PRY. SCH.
PUPILS AND SEC. SCH. STUDENTS TO & FRO SCHOOL EVERYDAY

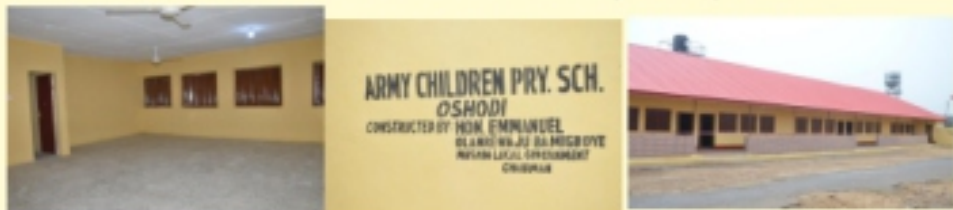


EDUCATIONAL SUPPORT PROJECTS

DISTRIBUTION OF JAMB/UTME FORMS TO INDIGENT YOUTHS AND STUDENTS IN MUSHIN FOR THE YEAR 2024



CONSTRUCTION OF SIX CLASSROOMS BLOCK FOR PUPILS IN ARMY CHILDREN PRIMARY SCHOOL (NAFRC) OSHODI



RECONSTRUCTION AND RENOVATION OF DILAPIDATED FENCES OF SOME PRIMARY SCHOOLS ACROSS MUSHIN LOCAL GOVERNMENT IN YEAR 2024



RENOVATION OF NAFRC PRIMARY SCHOOL, OSHODI



HEALTH AND MEDICAL SERVICES

FREE ROUTINE IMMUNIZATION FOR BABIES BETWEEN 0-59 MONTHS ACROSS MUSHIN



FREE POLIO VACCINATION FOR CHILDREN IN MUSHIN



FREE MEDICAL MISSION FOR MEMBERS OF THE PUBLIC HELD AT OMODIGBO PHC



RENOVATION AND COMMISSIONING OF IGBO OWU PRIMARY HEALTHCARE CENTRE TO COMMENCE 24 HOURS SERVICE DELIVERY



PRESENTATION OF THREE MEDICAL AMBULANCES TO MEDICAL DEPARTMENT FOR 24 HOURS EMERGENCY OPERATIONS AT THE PRIMARY HEALTHCARE CENTRES IN MUSHIN

FREE IMMUNIZATION AND CAMPAIGN AGAINST MEASLES AMONG CHILDREN IN MUSHIN



HUMAN CAPACITY DEVELOPMENT AND HUMAN WELFARE

PRESENTATION OF OFFICIAL VEHICLES TO HEADS OF DEPARTMENT



TRAINING ORGANISED FOR DRIVERS AND SECURITY PERSONNEL OF MUSHIN LOCAL GOVERNMENT



TRAINING OF COUNCIL STAFF ON EFFECTIVE SERVICE DELIVERY (AUGUST 2019)



CELEBRATION AND PRESENTATION OF GIFT ITEMS TO CIVIL SERVANTS WHO HAVE RETIRED OF POSTED TO OTHER LOCAL GOVERNMENT



SPONSORING OF COUNCIL OFFICIALS TO SUMMIT ORGANISED BY FEDERAL MINISTRY OF LOCAL GOVERNMENT



PRESENTATION OF GIFTS AND MERIT AWARDS TO RETIREES OF THE LOCAL GOVERNMENT



SOCIAL AND COMMUNITY SUPPORT SERVICES

PRESENTATION OF WALKING AND HEARING AIDS TO PEOPLE LIVING WITH DISABILITY IN MUSHIN



DISTRIBUTION OF FOOD ITEMS TO MEMBERS OF THE COMMUNITY THROUGH THE CDC/CDA DURING THE COVID – 19 PANDEMIC

FINANCIAL SUPPORT FOR THE AGED AND WIDOWS IN MUSHIN (JOWO ARUGBO) EVERY QUARTER OF THE YEAR



PRESENTATION OF CASH GIFT, FOOD PACK AND CLOTH TO THE AGED AND WIDOWS IN MUSHIN DURING CHRISTMAS SEASON

DISTRIBUTION OF FOOD ITEMS TO CHESHIRE HOME OF PEOPLE LIVING WITH DISABILITY BY CHAIR PERSON



MONTHLY FINANCIAL ASSISTANCE FOR PETTY TRADERS AND PEOPLE WITH PERSONAL CHALLENGES



WOMEN EMPOWERMENT AND POVERTY ALLEVIATION PROGRAMMES

PRESENTATION OF GRINDING MACHINES TO EMPOWER YOUNG WOMEN IN THE COMMUNITY IN STARTING SMALL SCALE BUSINESS IN 2018



EMPOWERING WOMEN WHO HAVE ACQUIRED TRAINING ON VARIOUS SKILLS WITH TOOLS TO SET UP ENTREPRENEURIAL BUSINESS IN 2018



DISTRIBUTION OF CASH PRIZES FOR MONEY TO SUPPORT THEIR OWN-AND-OWN-BUSINESS TRAINING



DISTRIBUTION OF POP – CORN FRYING MACHINES TO HOUSE WIVES TO COMMENCE MINI TRADING IN FRONT OF THEIR PREMISES IN 2019



ADULT LITERACY PROGRAMME FOR HOUSE WIVES AND OTHER ADULTS IN THE COMMUNITY ON WRITING AND READING SKILLS IN

2022



ROADS, BUILDING AND OTHER INFRASTRUCTURAL PROJECTS

AROKOLARO STREET (WARD A)

ROAD REHABILITATION



OLADOSU SANUSI STREET

ROAD REHABILITATION



IFELODUN STREET (ILASAMAJA WARD C)

ROAD CONSTRUCTION WITH INSTALLATION OF STREET LIGHTS



FATAI ATERE (PAPA AJAO - WARD B)

REHABILITATION OF SOME BAD PORTIONS ALONG THE ROAD



TAIWO LANE (ATEWOLARA AREA WARD B)

ROAD CONSTRUCTION WITH ASPHALT LAYING AND DRAINAGE ON BOTH SIDES OF THE ROAD



**IJAIYE STREET (ITIRE – WARD G)
ROAD REHABILITATION WITH INTERLOCK PAVING STONE SURFACE**



**ALHAJI OLATUNJI STREET (ITIRE - WARD I)
FULL RECONSTRUCTION WITH DRAINAGE/WALKWAY AND SOLAR PANEL
STREET LIGHTS**



**SHOLANKE STREET (ITIRE - WARD I)
FULL RECONSTRUCTION WITH DRAINAGE/WALKWAY AND SOLAR PANEL
STREET LIGHTS**



ONGOING HOUSING PROJECT AT IGBO OWU AREA IN ILASAMAJA





PROFILE OF HIS GRACE, THE MOST REV'D POFESSOR CHUKWUEREKA IHEANACHOR, JP.

Born 11th of May 1958 in Elele, Rivers State, Nigeria, Archbishop Chukwuereka Max Virgin Iheanachor hails from Umudi, Nkwerre Local Government of Imo State, Nigeria, West Africa. He was educated at the Practising School, Umudi, Marist Brothers' Juniorate, Uturu, the University of Lagos, and Trinity Theological College, Umuahia.

Called by God into the Ministry of the Church in 1984, Archbishop Iheanachor was ordained Deacon in 1989, Priest 1990 and preferred Canon in 1998 in the Church of Nigeria (Anglican Communion).

In January 1997, while pursuing a doctorate degree in Philosophy at the University of Lagos, Iheanachor was made Vicar of St Peter's Anglican Church, Alaba International Market, Ojo, Lagos.

Between 1997 and 2000, while serving as Vicar of St Peter's Alaba International, in a bid to ease the frustrations of Igbo Anglican worshippers in Lagos in accessing Anglican churches to worship in, Iheanachor planted six new Igbo congregations along the Badagri - Cotonou coastline - Viz, St John's Church Ilogbo, All Saints Church, Onireke, Christ the King's

Church, Afromedia, St James Church, Ayetoro, Church of Pentecost, Ajangbadi and St Peter's Church, Cotonou, Benin Republic.

By the end of 1999, most of these churches were already thriving, captured in the Churchman's Calendar and paying assessment to the Diocese of Lagos. Iheanachor was accused by the authorities of Lagos Diocese of flooding Lagos with undesirable Igbo speaking churches, a crime for which he must be "flushed out of Lagos by all means."

On Saturday, September 22, 2001, with truckloads of armed soldiers and mobile police, the Diocese of Lagos West stormed St Peter's Church Alaba International and sealed it with brute force.

Out on the streets and with no one and nowhere to turn to, Canon Iheanachor began to preach and teach at a little street corner on the outskirts of town. The result is the Gospel Anglican Church Worldwide, also called the Gospel Episcopal Church.

In September 2003, Canon Iheanachor was consecrated bishop for the Gospel Anglican Church of Nigeria. On June 14, 2010, feast of St

Justin Martyr, the Gospel Anglican Church formally joined the Orthodox Anglican Communion, and on Sunday, October 30th, 2011, feast of Martin Luther the Reformer, Iheanachor was installed the first Archbishop of the Orthodox Anglican Communion in Nigeria.



In October 2014, the Synod of the Archdiocese of Lagos voted to withdraw the Gospel Anglican Church from the Orthodox Anglican Communion. This was as a result of irreconcilable doctrinal differences bordering on Mariolatry.

In 2023, Archbishop Iheanachor was appointed Professor of African Studies of the Midwestern School of Divinity, USA, and Chancellor of the Metropolitan Christian University, Nigeria, where he equally lectures.

A Philosopher - Theologian with a rich mind, Archbishop Professor Iheanachor is an exponent of "Devout Realism," a scriptural approach to the philosophy of history. He is motivated by the depth of human misery in the world, especially on the African continent. In various published works and titles and on the pulpit, he has drawn attention to the nature of that misery, provided historical and philosophical insights into its character and the possible options open to those who would confront it.

His published works include, "Youth is a Blinder," 1995, 'Spirit of the Rebel: African Messianism and Rebirth,' 1996, second edition 2022, "Faith of Our Fathers: The Primary School, 1998,

"Oracles," 2002, "Labouring Under Curse : Seven Reasons Nigeria Cannot Prosper," 2007, "Roadmap to True Greatness," 2009, "Labouring Right, Finishing Strong," 2012, "The Trouble With the World : Religion," 2020, etc.

The first independent Anglican minister in Nigeria, Archbishop Iheanachor has strong views on issues of race and religion. He believes that God is neither white nor black, He is both. He is equally convinced that God speaks all the languages of the earth and enjoys His songs in Latin and English as

well as in Efik and Igbo.

Archbishop Iheanachor is President, Hope for the Least Foundation, President Primate's Education Trust Fund (PETF), President, Cross Media Communications and Publisher, Onyije News Magazine



THE ROAD TO HIS SANCTUARY

By Chukwuereka Iheanachor

In 1983 while a student at the University of Lagos, I had embraced the radical evangelical faith of the Lagos Varsity Christian Union (LVCU) after series of encounters with the Living Saviour.

I had gone through a triangle of faith, born Anglican and baptised three weeks later on the 1st of June 1958. It was the first baptismal service in my home church and my parents took advantage of the opportunity to have me baptised, though I was very tender. Baptisms were rare in those days.

In 1973 I entered the Marist Brothers' Juniorate, Uturu, for secondary education, a Roman Catholic institution for the Religious. I became in the process a fiery Roman Catholic. In 1974 I was baptised again as a Roman Catholic in Holy Cross Parish, Uturu and given the name Patrick.

The major reason for my second baptism was because my first baptismal name, Maxwell disqualified me from the benefits of a Patron Saint as there was no Saint Maxwell in heaven who would be defending and praying for me.

In 1983, after I joined the LVCU, I was told that all the baptisms I had in the past were deficient and faulty since they were not by immersion. I was taken again to the Lagoon Front behind the University of Lagos and baptised the third time, this time by immersion.

These contradictions worried my young and inquisitive mind, and led me to search for answers. I was neither familiar with Theology nor Church History, and so I went to the scriptures for possible answers that could soothe my anxious mind.

In my rabid search of the scriptures I found God and knew peace, not only on the contentious issue of my three baptisms, but on many issues that bothered my young and curious mind.



I eventually decided to settle for my first baptism, the first act of faith by my parents which put me in the loving embrace of my Saviour, while remaining grateful and thankful to all those who tried to give me what I already had.

In time I began to make notable contributions at the bible study classes and group discussions in the fellowship. By the time I came to my final year in the university I had become a bible study leader of the LVCU which in our time was a very high office.

One night, in the course of my work in the LVCU, I had a dream that would change the course of my life for ever. I found myself sitting with some of my mates in front of my grandmother's house where I was brought up. Suddenly a mad woman with a baby strapped at her back was at the entrance of the compound fiddling in the muddy waste.

I left my mates and went to meet her and said to her, "Listen, I am a man of God. I am going to cast out this demon and deliver you from madness, but I can see you are hungry, so let me first of all go and get you food to eat."

I left her and her baby fiddling in the mud water and went into my grandma's house to fetch some food. I asked for food and was told there was none except raw garri. I took the garri and decided to soak it in water to go give the mad woman and her child.

I poured the garri into a bowl, poured water, added sugar and milk and took up spoon to stir the mixture. Suddenly two strong hands with scales on them appeared from nowhere, grabbed me on the neck and began to choke me to death. I woke up from sleep with a scream.

It was a scary dream I could neither explain nor forget through out my stay in the university. My only consolation in the whole dream was the fact that I could introduce myself as "a man of God."

In one of the fellowships in our final year, the LVCU had invited a leader of the Nigeria Fellowship of Evangelical Students (NIFES) who came to enlighten us of the activities of NIFES and the need for corper travelling secretaries in the states for those of us who would soon graduate and go to the compulsory one year youth service. That day I made a secret vow to God to serve with NIFES during my NYSC.

At the end of the academic year in July 1984, I graduated from the University of Lagos with a Bachelor's Degree in Philosophy. I was posted to serve in Borno State for the one year National Youth Service (NYSC).

I left the university with three outstanding spiritual issues - one an awareness that I would some day go into kingdom ministry, something that was confirmed by prophetic oracles of some seasoned men of God I came across, two, an unresolved, unforgettable dream, and three, a secret vow to do the national youth service with the NIFES. Apart from these, I had my immediate plans for the future after the service year.



I had my eyes on the Nigerian Police. I planned to join the force immediately after the youth service and help build a strong, virile and corrupt free institution as a vital instrument for national transformation.

I was ambitious too, I looked forward to becoming the Inspector General of Police, the number one cop in my country, and with my Christian faith and commitments help establish a strong and dependable force.

I shared my ambitious plans with my father who gave me his utmost support, and he went ahead to notify the most senior serving officer in my community about my intentions, who in turn promised to take up my matter as soon as I returned from service.

On ministry I equally had my plans for the future and an idea of the kind of ministry that I wanted and its timing. I was not going to be pastor of a normal church nor would I shepherd normal people. I was going to be a pastor of the destitute world around me.

I would build rehabilitation centres, old people's homes, orphanages, reformatories, halfway homes, leprosariums, farm settlements, skills acquisition centres and the like. I would rid the African continent of all destitutes, gather them in my facilities feed, nurture and nourish them, and comfort them with the Gospel. That was all I wanted to live and die for serving God.



That implied my reason to engage my world, rise in power and influence, connect to power and authority and garner the resources, goodwill and support to fulfil my mission.

This was the vision and mission that consumed me, the ultimate value I placed on my life on earth. As for the timing of that peculiar ministry, I told myself it would be after retirement, say about the age of 60 or 65.

I left home for Maiduguri, capital of Borno State where I was posted for the NYSC in September/October 1984. In camp the first evening I saw a notice for a meeting of the Borno Christian Corpers Fellowship (BCCF) and gladly joined the meeting. The fellowship met every evening at six.

Four days later, when a sizeable number of Corpers had reported to camp, there was an election for an interim executive of the Corpers Fellowship. That evening I was elected interim President of the BCCF by people I barely knew. The interim executive would serve for the duration of the camp, and would be ratified or changed at the last meeting of the group in camp.

Feeling very unqualified and unprepared, I went into my new role trusting on God's help alone. The fellowship was a crowd of over four hundred Christian Corpers from all backgrounds which grew by the day. I had to fall back on all that I learned as a student at the LVCU.

It was my first experience of leading a Christian group which depended absolutely on my judgement, insight and outlook. The fellowship met every day in camp with various programmes and activities to strengthen the young men and women for the one year of struggle ahead of them in a strange land.

A BATTLE OF THE WILL

At the end of the camp we were all posted out to various parts of the state. I was posted to serve at the Teachers College in Gashua. All through the duration of the camp there was no sign of any NIFES official.

And so I was prepared to go to Gashua to serve. At any rate, if my office got confirmed at the last fellowship in camp, I would have my hands full with serving as President of the Corpers Fellowship and class teacher in Gashua. I was not going to go out of my way to start searching for the NIFES officials in the state, it was their duty to come looking for us in camp.

And so I forgot the vow I made while in school and prepared my mind to face the present challenges. On our last day in camp we had a long meeting taking stock of events in camp and looking forward to the future. My executive was highly commended. It was obvious we would be ratified in the final election.

As we were rounding off the deliberations, just before the election, I received a note on my table, a NIFES official by name Gideon Mallam, the Travelling Secretary for Jos zone had just arrived the meeting and would like to speak to the fellowship. I immediately stopped all deliberations and invited him to the podium.

A man of small stature but great anointing, Gideon spoke briefly to the Corpers of the work of NIFES and finally made the ultimate call for volunteers to serve as Corper Traveling Secretary for the Maiduguri sub zone. I waited for a while, reasoning in my spirit that God had given me a bigger responsibility and would have to choose another person.

Five minutes went by, no one of the hundreds in the hall showed interest. Six, seven, eight, nine minutes, Gideon Mallam was still standing and no one showed interest. Then suddenly, a small voice said inside me, "You are the one he is looking for, remember your vow."

I tried to reason with the speaker that they were late

THE DAY I DIED

I arrived Jos a day before the start of the fast and went straight to the NIFES Secretariat on Tafawa Balewa Street where Gideon Mallam equally resided. Jos zone comprised of Plateau, Bauchi, Gongola and Bornor states.

It was a dry fast for three days, without food or drink. I had one major prayer point in the midst of a few others - "Lord show me the very step to take after the service year and guide me." I had three areas in mind in an order of preference - the Police, the Immigrations, the Customs, in that order.

Through out the fast I looked forward to receiving answer to this particular prayer point in form of a dream or a vision. When I woke up on the last day of the fast and received nothing, I concluded that, perhaps, I had not prayed enough to get answers.

Though despondent, I consoled myself with the fact that I had the whole service year to pray on the matter and receive answers. I waited for evening to come for us to break the fast and at least have a sip of water.

When it was 6pm we all gathered for the last prayer before breaking the fast. While the prayer was going on I was still despondent that I received no meaningful clue to my earnest prayer. When it was time to say the grace, that small still voice began a dialogue with me. The discussion lasted for about two seconds, but everything was said and concluded in those two seconds. Now here is the dialogue.

He : "Do you remember that dream you had in the campus sometime ago?"

Me : "Yes I remember, how can I forget!"

He : "What happened?"

Me : "I saw this mad woman with a baby strapped on her back fiddling in the mud in front of my grandma's house. I went out to meet her. I told her I would cast out the demon that was tormenting her and set her free, but before that I would go and get her food to eat seeing she looked hungry. I went into the house in search of food for her and her baby. While trying to prepare the food for them, a strange hand tried to choke me to death, and I woke up."

He : "Were you able to cast out the demon and set her free?"

Me : "No."

He : "Were you able to feed her?"

Me : "No."

and I was already committed to something tangible, but the voice persisted. I had no doubt whose voice it was, and so I stood up and announced to the house,

"Since no one is prepared to do this all important job, I volunteer myself to do so, and therefore, I step down from my position as President of BCCF as it will be difficult to combine the two."

There was an immediate reaction of "no, Presido, you can't do that." My secretary, Segun Adeyemi was furious, "How can you say such a thing, Brother Max?" My PRO, Giwa was equally pained and protested vigorously. Actually we had bonded so much in camp and built a strong team, determined to take the state by storm.

Just then a young Corper, of about my age by name Rotimi Dahunsi came forward and volunteered to serve with NIFES and everyone heaved a sigh and thought I would now change my mind since a volunteer had been found. But I knew who had spoken, and I could not change my mind. I told them rather that we would be two serving NIFES in the state.

That night I won the test of the will. Bornor Christian Corpers Fellowship had some incentives that could make it the first choice for anyone. For one thing, there was a vehicle that was at the disposal of the President through out the service year.

The next day I went to the NYSC office and changed my posting from TTC Gashua to NIFES, and my most amazing walk with God began.

Early in November of 1984, after camp, NIFES organised a national conference at the University of Nigeria, Nsukka. I attended the conference from Maiduguri. After the national conference, a leaders' conference followed at the Camp of Faith, Okigwe. I went from Nsukka to Okigwe to attend.

After the leaders' conference in Okigwe, Gideon Mallam directed all the leaders from Jos zone to meet at the Pateau state capital for a three day preparatory fasting and praying before departure to their various sub zones.

He : "Now will you go straight into my vineyard and forget this your fancy idea of trying to gather and feed the whole world before doing the urgent and the needful."

And He ceased speaking. This seeming long dialogue happened within two seconds while we were saying the grace. At the chorus of "Amen" I stood up like the rest. While they rushed inside the house to grab some water and food, I took the opposite direction into the streets of Jos.

I was walking in a daze, my world just crumbled, my earnest dreams and noble ambitions just got rubbished, my life just ended. Tears of loss and despondency streamed down from my eyes and rolled down my cheeks as I walked aimlessly on the streets without a destination.

That day on the streets of Jos I died literally, and the carcass of my once cherished dream life was cast to the ground and buried. After the burial, I wiped away my tears and summoned courage to return to the Secretariat and to Him, bruised, broken and crushed. My dreams evaporated before I could wake up to them, my vision was hushed before it could speak, my noble ambitions got buried in the ashes of a sacred religious mandate.

The next day I returned to Maiduguri and my journey with Him began. As Corper Travelling Secretary my work was among the Christian students of the four tertiary institutions in Maiduguri, the University of Maiduguri, Ramat Polytechnic, Bocoos and the School of Nursing, organising programs to nurture and guide them. I had ample time to read, write, study and pray.

God came closer, speaking in accents clear and soothing, his word became clearer and his purpose became manifest in the secret place. Having received marching orders to go straight into ministry my prayer changed to 'Lord, where and how.?'

On Thursday, December 8 1984, while studying the word in the quiet of my room I came to 1Chronicle 28:10 -

"Take heed now, for the Lord hath chosen thee to build a house for the sanctuary. Be strong and do it."

The verse suddenly seemed to jump out of the scriptures and into my spirit. It was the rhema, and the Holy Spirit said to me,

"This is my eternal message to you. It is the message of your life time. It is the Lord's commission."

Soon he began to point to me the direction of the Anglican Church, the church of my birth which I left since I was fourteen and my pain increased. Having accepted to go straight into ministry, I opted for missions, to be an Evangelist to the nations. I detested the idea of being a Pastor, let alone an Anglican Pastor, a church which was described as "dead church" by the evangelicals in those days.

Striving to get His approval, even if it was his permissive will, I wrote application to CAPRO Ministries also called Calvary Productions, a missionary outfit working among Muslims, based in Kaduna. I prayed and fasted for approval until the morning of the interview. No response.

I equally applied to the Great Commission Movement, another missionary outfit based in Jos. I prayed and fasted till the day of interview. No word. I sat back to lick my wounds, wondering how I could cope as Priest in a "dead church."

On Saturday, December 15 1984, in an early morning devotion the Lord began to speak to me in that same familiar unmistakable still small voice. He said,

"Young man, do you know that men have an average of seventy years to live and you have already spent one third of it? Do you know that in the last one third you will not be able to do most of the things you want to? Thus says the Lord to you this day 'Go straight into my vineyard. I will be with you. Go, become my Priest and tend the flock I'll bring under your care. You shall surely build me a house for the sanctuary and I will confirm your ministry. Wear that hood and do not be afraid of it. I will tell you when to move on. Be sure that I am with you always and nothing in the heavens or the earth will bring you down so long as you are in my will."

It was enough. A few weeks after this I searched for and got a copy of "Book of Common Prayer," the definitive Anglican manual. By the time I meticulously went through that book I was convinced I was dealing with one of the most reformed and biblical churches of Christendom.

On Monday, February 18, 1985, I said 'Yes' to the Lord, He gave me a song I sang for four hours non stop - "Jesus of Nazareth, something to live for, something to die for, in my life."

That day I understood the meaning of the joy of the Lord. I sang those words for four hours non stop, but forgot the tune the moment

“A Modern-Day Apostle: Prophet (Dr.) Samuel Odushina Oluwadamilare's Extraordinary Ministry of Miracles and Revival”

In an era where spiritual leadership and authenticity are paramount, Prophet Samuel Odushina Oluwadamilare (affectionately known as Papa Aladura Worldwide) stands out as a shining beacon of hope and divine guidance. With a lineage rooted in a Christian family of revered Reverend and Deaconess Zaccheaus Odushina, Prophet Oluwadamilare has been anointed by God to carry on a legacy of evangelism, revival, and miraculous healing. Through his ministry, God of Perfection Interdenominational Prayer Outreach, he has been instrumental in transforming countless lives, sparking spiritual awakenings, and manifesting the power of God in extraordinary ways.

Prophet Samuel Odushina Oluwadamilare introduction?

I am Prophet Samuel Odushina Oluwadamilare, popularly known as Papa Aladura Worldwide. I hail from a Christian family, with my late father, Reverend Zaccheaus Odushina, and mother, Deaconess Zaccheaus Odushina, laying a strong spiritual foundation for me. By God's grace, I have been in the ministry for over 25 years, and it has been an incredible journey of faith, miracles, and revival.

I was enjoying printing business and money was rolling in, but like a coup de tat, God struck, told me to stop printing and start ministry, I obeyed God's.

The Birth of God of



Perfection Interdenominational Prayer Outreach?

Prophet Dr. Samuel Odushina Oluwadamilare: About 25 years ago, God entrusted me with a vision to establish God of Perfection Interdenominational Outreach, under the umbrella of the Eternal Life Gospel Mission, founded by my late father. This ministry has been a vessel for God's mighty works, with a focus on evangelism, revival, and healing. We have witnessed countless miracles, with many receiving healing, traveling abroad, having children, and gaining admission into higher institutions.

What drives your passion for evangelism and revivals, and how do you envision reaching the world with the gospel?

Prophet Dr. Samuel Odushina Oluwadamilare: God told me to reach out to the world and preach the gospel, so my vision and mission is to reach out to the world, and preach the gospel irrespective of tribe, religion, and race.

Theological Background?

Prophet Dr. Samuel Odushina Oluwadamilare: I attended Theology School in the name of Eternal Life Bible College, in 1995.

The Anointing and Power of God?

Prophet Dr. Samuel Odushina Oluwadamilare: I thank God for the anointing and power that has been evident in my life and ministry. Through the Holy Spirit, we have experienced



remarkable breakthroughs, and I am humbled to be a vessel for God's work. My father's ministry has also continued to flourish, and I serve as the General Evangelist, furthering the kingdom of God.

Prophet, you have been in the ministry for over 25 years. What has been your most significant challenge, and how did you overcome it?

Prophet Dr. Samuel Odushina Oluwadamilare: Ah, yes! One of the most significant challenges I faced was when I first started my ministry. Many people doubted my calling and ability to lead, because I was full doing printing work and making money, given my youthful age at the time. However, I overcame this by focusing on my relationship with God, seeking guidance from mentors, and persevering in prayer and faith. God has since vindicated my calling, and the ministry has flourished.

That's truly inspiring, Prophet. What advice would you give to upcoming ministers and those facing similar challenges?

Prophet Dr. Samuel Odushina Oluwadamilare: My advice would be to remain steadfast in their faith, focus on building a strong relationship with God, and seek guidance from experienced mentors. They should also persevere in prayer and not be deterred by obstacles or criticisms. With faith and determination, they will overcome and fulfill their divine purpose.

Do you believe in visiting mountains to pray, especially by pastors?

Prophet Dr. Samuel Odushina Oluwadamilare: I do visit mountains to pray for people. Jesus Christ himself engaged in prayers both on the mountain and in the wilderness.

Why do you think some prayers are not answered?

Prophet Dr. Samuel Odushina Oluwadamilare: I believe some prayers are not answered because we don't have faith in God's ability to answer them. Sometimes, we pray with doubt or unbelief, and that hinders God from answering our prayers. Additionally, if our prayers are not in line with God's will or if we have sin in our lives, God may not answer our prayers.

Do you believe in the importance of tithing, and how do you respond to critics who argue against it?



Prophet Dr. Samuel Odushina Oluwadamilare: I believe tithing is a biblical principle that shows our obedience and gratitude to God. Giving 10% of our income to God's work is a way to honor Him and recognize His provision in our lives. To critics, I would say that tithing is not just about money; it's about trusting God with our resources and living a life of generosity.

What are your thoughts on dressing modestly in churches, especially among women?

Prophet Dr. Samuel Odushina Oluwadamilare: I believe dressing modestly in church is important for both men and women. Our dressing should reflect our reverence for God and our respect for the place of worship. For women, I encourage them to dress in a way that doesn't draw attention to themselves but rather to God. Avoid revealing or provocative clothing, and opt for modest and decent attire.

What message of hope and encouragement would you offer to Nigerians during these trying times?

Prophet Dr. Samuel Odushina Oluwadamilare : My advice to Nigerians is to wait unto the Lord, that everything will become normal. We should pray for our leaders and the country, and trust God for a better tomorrow.

How do you view the numerous awards you've received, and what do you attribute them to?

Prophet Dr. Samuel Odushina Oluwadamilare: I believe it is the grace of God, not by my power. The awards are a testament to God's faithfulness and goodness in my life and ministry.

How can people connect with you for prayers, counseling, or more information about your ministry?

Prophet Samuel Odushina Oluwadamilare: People can connect with me through our ministry's phone numbers: **08023731237, 08057946419 – Whatsapp.**

Pictures Speak



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